

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 15 1987

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant WILLIAM W. MORRIS

364 Convention Center Drive, of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89109, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is UNDERGROUND
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is ONE second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for QUASI MUNICIPAL & DOMESTIC
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated NA

(b) Stockwater, state number and kinds of animals to be watered NA

(c) Other use (describe fully under "No. 12. Remarks") NA

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point A PORTION OF THE NW1/4, NE1/4
Describe as being within a 40-acre subdivision of public

SECTION 28, T.20 S., R.57 E., M.D.B.&M. DESCRIBED AS FOLLOWS: FROM THE WELL TO
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

THE NE CORNER SECTION 28 BEARS N. 85° 26' 12" E., 1816.17 FEET.

6. Place of use A PORTION OF THE NE1/4 SECTION 28, T.20 S., R.57 E., M.D.B.& M.;
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

EXCEPTING THEREFROM THE NE1/4 OF THE NE1/4 SECTION 28; FURTHER EXCEPTING A

PORTION OF THE NE1/4 SE1/4 SECTION 28, T.20 S., R.57 E., M.D.B.& M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 6" PIPE WITH PUMP MOTOR
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$40,000

10. Estimated time required to construct works 2 YEARS
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

450 LOT MOUNTAIN SUBDIVISION

By s/Lynn R. Elam
 LYNN R. ELAM, W.R. 504
 3549 S. Industrial Rd., Suite 8
 Las Vegas, Nevada 89109

Compared bk/jjk

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This Application is herewith denied on the grounds that the granting thereof would conflict with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

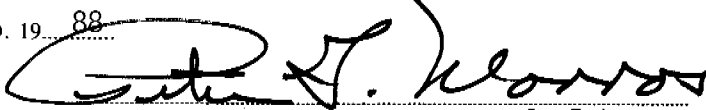
Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this 25th day of March

A.D. 19 88

 State Engineer